



## SPOKANE COUNTY WATER CONSERVANCY BOARD

EXHIBIT "B"

Spokane-01-10  
DOESTATE OF WASHINGTON  
APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT

For filing with the Department of Ecology or with County Conservancy Boards

well #6

(Check all that apply.)

- ☒ Change purpose(s) of use  
☐ Add purpose(s) of use  
☐ Change point(s) of diversion/withdrawal  
☒ Add point(s) of diversion/withdrawal  
☒ Change/transfer place of use  
☒ Other (i.e. consolidation, intertie, trust water)

Explain: Consolidation

## FOR OFFICE USE ONLY

CHANGE No. \_\_\_\_\_ WRIA \_\_\_\_\_

DATE ACCEPTED \_\_\_\_/\_\_\_\_/\_\_\_\_ BY \_\_\_\_\_

FEE \$ \_\_\_\_\_ REC'D \_\_\_\_/\_\_\_\_/\_\_\_\_

CHECK No. \_\_\_\_\_

ECY Coding: 001-002-WR10285-000011

SEPA: ☐ Exempt ☐ Not exempt

\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\*

## 1. Applicant Information:

APPLICANT/BUSINESS NAME CDC Mead, LLC	PHONE NO. (509) 468-5377	FAX NO. (509) 468-5418
ADDRESS 2111 East Hawthorne Road		
CITY Mead	STATE WA	ZIP CODE 99021-9517

CONTACT NAME (IF DIFFERENT FROM ABOVE) Greg Paolino c/o CDC Mead LLC	PHONE NO. (509) 468-5377	FAX NO. (509) 468-5418
ADDRESS 2111 East Hawthorne		
CITY Mead	STATE WA	ZIP CODE 99021-9517

## 2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER #05928 (Ecology file G3-06833)	RECORDED NAME(S) Kaiser Aluminum and Chemical Corporation
DO YOU OWN THE RIGHT TO BE CHANGED? X YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? X YES <input type="checkbox"/> NO	
The water right has been protected from relinquishment under the "Future Planned Development" exemption as defined in RCW 90.14.140(2)(c): Notwithstanding any other provisions of RCW 90.14.130 through 90.14.180, there shall be no relinquishment of any water right: - (c) "If such right is claimed for a determined future development to take place either within fifteen years of July 1, 1967, or the most recent beneficial use of the water right, whichever date is later".	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

## FOR OFFICE USE ONLY

APP. NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_ CERT. NO. \_\_\_\_\_ CERT. OF CHANGE NO. \_\_\_\_\_

CG3-#06833C@1

4846326



3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
CDC Groundwater Well	6	SE	NW	16	26N	43E	36165.9016	ACH-984

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
CDC Groundwater Well	1	NW	NW	16	26N	43E	36165.9016	ACH-985
CDC Groundwater Well	2	S ½	NW	16	26N	43E	36165.9016	ABR-214
CDC Groundwater Well	5	SE	NW	16	26N	43E	36165.9016	ACH-983
CDC Groundwater Well	6	SE	NW	16	26N	43E	36165.9016	ACH-984
SCWD#3 Freya/Farwell Well	3-6	SE	SW	3	26N	43E		
SCWD#3 Cherry/Farwell Well	3-7	SW	SW	3	26N	43E		
SCWD#3 Helena Well	3-14	NW	NW	9	26N	43E		

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
EXISTING: x YES ☐ NO      PROPOSED: x YES x NO – IF NO, PROVIDE OWNER(S) NAME:  
CDC owns 4 wells, Spokane County Water District #3 Water Service Area #4 owns three wells.

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Industrial	2500 gpm	4000	Continuous year round

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal	2475 gpm	499.0	Municipal year round

Note: Acre footage request is for 499 AF total beneficial use with 92.05 AF consumptive.

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
That part of the N1/2 of Section 16, T26N, R43 EWM, lying westerly of a line described as: beginning at a point on the section north line 1728.2 feet west of the north quarter corner; thence south 45° east 704.2 feet; thence south 0° 14' west 1338.2 feet; thence south 45° 14' west 353.6 feet; thence south 89° 46' east along the north right-of-way line of Graves Road 478.5 feet; thence on a 924.9 foot radius curve to the left (long chord bearing north 83° 16' east 224.1 feet) 224.6 feet to the section east line; AND NORTHERLY OF A LINE described as: beginning at a point on the section east line 500 feet north from the section east quarter corner; thence north 89° 46' west along southerly right-of-way of said road 2172 feet; thence south 0° 14' west 190 feet; thence north 89° 46' west 2217 feet; thence north 53° 20' west 1103.1 feet to a point on the section west line 1651.2 feet south of the northwest corner.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
Prtn:	N1/2	16	26N	43E	Spokane	36165.9016	197.73
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?    X YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							



**B. Proposed**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
The place of use (POU) will be the service area of Spokane Water District #3 Water Service Area #4 described in the most recent Spokane County Water District #3 Water System Plan approved by the Washington State Department of Health.							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Spokane	SCWD#3 WSA #4	
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: Properties are owned by private property owners within the service area of the Spokane County Water District #3 Water Service Area #4.							

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): Cert #01032, Cert. #01033, Cert. #01034, Cet. #00928, Cert. #02321
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**6. Remarks and Other Relevant Information:**

Water will be provided by SCWD#3 WSA#4 for development and redevelopment of property in the North Kaiser Service Area, as identified in the Spokane County Coordinated Water System Plan, limited to the amount of water rights transferred under the water right change/transfer applications. This application for determined future development requests use of the entire portion of the water right that was put to beneficial use during the 5-year period ending December of 2000, with the understanding that use of the non-consumptive portion will be limited to return flows that occur within the Little Spokane Watershed.
IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.



7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

CDC Mead, LLC

by: Matt Helt   /  /    
(Applicant) (Date)

CDC Mead, LLC

by: Matt Helt   /  /    
(Water Right Holder) (Date)

SCWD#3

by: Jy Webb 3 / 29 / 2011  
(Proposed Transferee of Water Rights) (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

☐ APPLICATION FEE NOT ENCLOSED

☐ MAP NOT INCLUDED or INCOMPLETE

☐ ADDITIONAL SIGNATURES REQUIRED

☐ SECTION \_\_\_\_\_ IS INCOMPLETE

☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_